

415 Vincent Street | Redondo Beach, CA 90277

Love God. Love all People. Make Disciples.

Sunday Masses (Sat 5:30 pm) | Sunday 6:30 am, 8 ,10, 12 noon, 5:30 pm | Monday-Friday 8, 12 noon, Saturday 8 am

Welcome!

Thank you for worshipping with us!
We are not complete without you!

“Why were you looking for me?
Did you not know that I must be
in my Father’s house?” *Mt. 1:23*



Pastor's Letter

Dear Beautiful Children of God,

The Sunday after Christmas, we celebrate the Feast of the Holy Family. While Christmas reminds us that God took flesh and dwelt among us in the person of Jesus, the Feast of the Holy Family show us that he also participated in the life of his family. In the Gospel, Jesus submits in obedience to his parents when they find him in his Father's house. The King of kings was obedient to his earthly mother and father... imagine that! Although Jesus was God made man, he desired that we understand the sacredness of the family through his obedience.

The family is the most fundamental building block of a society. It is the environment where we learn how to live and cooperate with others. The earliest Christians called the family the "domestic church" because it is the place where we learn to pray and perform acts of charity. The more faithful our families are, the stronger our society becomes.

For this reason, the evil one attacks the family at every opportunity. The breakdown of the family has been the devil's greatest delight. Divorce, dysfunction, and abortion are some of his greatest weapons against the family. What is our defense?

First, pray for the sanctity of your family and all families.

Second, be bold in sharing the deposit of faith in your own family by praying together, reading Sacred Scripture, and celebrating the sacraments together by frequenting Mass (weekly) and confession (monthly).

Third, discover an act of charity that your entire family can participate. Fourth, nurture relationships with other faith-filled families to help strengthen the life of faith.

Finally, may your family imitate the love of the Holy Family and be a witness of Christ's love to the world.

God Bless,
Fr. Matt

Sacramental Confession

No sin is new to him.

No wrongdoing too great.

Come to Confession and experience the cleansing power of God's love.

Saturday from 4-5 pm in Church or by calling the office for an appointment.

I tell you that in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance. LK.15:7



Maybe you grew up Catholic.
Maybe you think of yourself as Catholic.
Maybe you haven't been to church in awhile.
Or you are worried that you won't be welcomed here.
And maybe it feels awkward and scary to take that first step..
Questions.
Doubts.
Yearning.
But not sure for what.
We get it.
We've been there.
Now we are here.
Maybe God is calling you, too.
Just as you are.
Welcome home.

Invite someone to Mass!

We all know friends and family members that haven't been attending Mass for a while. Now is the time to invite them to visit our beautiful church, hear God's word and listen to our inspiring music! Let God do the rest!



Solemnity of Mary, Mother of God January 1st Mass is at 9am

In the Ecclesiastical Province of Los Angeles the Solemnity of Mary, the Mother of God, is not observed, except on Sunday, as a holy day of obligation.



**Join us for
Coffee and Donuts**
in Kavanagh Hall after the
8 and 10am Masses
prepared by members of
Catholic Daughters

Cornerstone Retreat for Men
Friday, Mar. 7th to Saturday, March 8th
 26-hours of an experience you will never forget.



The opportunity to reflect, renew, and strengthen your faith with other men in our Catholic Community. Retreat is held at St. Lawrence Martyr Parish Hall. No Cost – You can also register at www.STLM.org/CS

Questions? Call Mike at 661.993.7501



I have enjoyed serving in many Catholic parish ministries. I have found that Cornerstone stands out among them as the one in which men can share the personal ways we have followed Jesus Christ and sought to apply His gospel in our lives.

The relationships and community I have realized through Cornerstone have encouraged me tremendously in my Christian faith.

Dan Houston

HOPE AFTER ABORTION
 It's normal to grieve a pregnancy loss, including the loss of a child by abortion.

It can form a hole in one's heart, a hole so deep that sometimes it seems nothing can fill the emptiness. You are not alone... hopeafterabortion.com/



**Now hiring:
 Client Services
 Assistant.**

Part-time, 24 hrs./wk. Available to work flexible hours including occasional evenings and weekends. Provides abortion-alternative support through crisis pregnancy intervention. Must be comfortable creating presentations and speaking in front of large groups.

Extensive computer use required. Ability to read, write, and speak Spanish and English preferred. Must pass a background check.

Contact: **Debi 310.320.8976** or email resume to dbryant@phctorange.org.

2025 Women's Cornerstone Retreat is
Friday, March 14th at 6pm until
Saturday, March 15th at 8pm



Good Morning, my dear beautiful sisters,

I want to thank you for such a beautiful retreat. What a way to share 26 hours of Love, Faith, Courage, Determination, Prayer, Peace. I believe our Lord and our amazing sisters personally prepared for us. I've spend the most amazing 26 hours with God and each of you ladies.

Thank you, thank you, thank you for making me feel special and loved. I can't even believe everything that happened there, so special with all the beautiful, meticulous preparation by our sisters.

Oh, My Lord. All I can say is thank you again for creating beautiful memories, new family, and to know that I am not alone. I have family, more sisters and most of all our Lord was present with us every single minute, guiding us and letting us know that we are important, that He can fix everything if only we believe in Him.

Dear sisters, please know that I am just a phone call away if anyone needs anything.

Thank you, Lord. Thank you, Jesus Christ. I love you with all my heart.

Carmen Miguel

**Register and learn more:
www.SaintJames.Church/CFW**



OCI Invitation

Dear Brothers and Sisters,

I extend to you an **invitation to embark on a journey of faith and discovery** in the sacred mystery of Christ's Church.

The Order of Christian Initiation for Adults (OCI) offers a path of encounter with the living God, who calls each of us to communion with Him through the sacraments and the fullness of truth found in the Catholic Church.

In these times, when many **seek answers to life's deepest questions**, the Church stands as a beacon of light, offering the eternal wisdom of Christ's Gospel and the rich heritage of faith handed down through the ages.

To those who are drawn to know Christ more fully and to enter into the life of the Church, the OCI is a **place of grace** where you will be accompanied by fellow parishioners who have already answered the call to discipleship.

Here, you will be **nourished** by the Word of God, encounter the **profound reality of the sacraments**, and be guided by the **teachings of Holy Mother Church**.

This is not merely a program of instruction but a **spiritual pilgrimage** into the heart of the Church, where the saving love of Christ is made present. I encourage you, dear friends, to respond to this call with **open hearts**.

Whether you are **discerning** your place within the Church or have already begun to sense **God's gentle invitation**, the OCI offers a space of prayerful reflection and growth in faith.

What starts as a spark of **curiosity** may grow into the flame of a life lived in Christ.

May the Lord guide you as you seek to know Him more deeply, and may you find in the Church the **true home** of your soul.

For more information, please contact the parish office or me directly at OCI@Stjamesparish.org

Together, let us walk this sacred path toward Christ, the source of all truth and life.

Yours In Christ,

Ben Aranda, Director of OCI



You were never meant to carry the weight of your sins. Unburden yourself in Confession— Saturday 4pm in church

For my guilty deeds have gone over my head; Like a heavy burden they weigh too much for me. (Psalm 38:4)

"Jesus personally carried our sins in his body on the cross. ...

By his wounds you are healed." (1 Peter 2:24)

Medjugorje Rosary Prayer Group

Join us! We continue to pray the rosary in the midst of this difficult time. We meet in **Kavanagh Hall every Monday at 7 pm.** Experience inner peace. **All may offer their own intentions.**

Dean Campazzie 310.372.5182



Eucharistic Adoration



Here I am to worship,
Here I am to bow down,
Here I am to say that
you are God.

Holy Hour Adoration
Friday, Dec. 27th at 7pm
January 10th at 7pm

Human Trafficking Awareness



Traveling over the Holidays? Remember to bring back those hotel amenities (Shampoo, soap, Hand lotion, etc.) and place them in the barrel in the church vestibule for our Trafficking victims.

F.A.I.T.H Ministry of St. James and St. Lawrence Martyr

Get Involved!

Contact: Rick Page CandRpage2@gmail.com

Join the Catholic Daughters of America

Please join the CDA #1344 Court Our Lady of Victory.



Our Court gathers monthly for fun and fellowship on the **third Wednesday of each Month at Kavanagh Hall.**

We meet at **6:30** to pray the Holy Rosary, followed by refreshments, and our meeting.

This group is open to Catholic women of all ages and from any parish. Our activities include group outings as well as some FUNdraising activities, like participating in the Holiday Boutique or our CDA Annual Tea.

We use our time and talents to raise money for several, mostly local, charities in the service of Christ.

Contact: **Amie Jacoby**

Email: AjaCobyCDA@gmail.com

Email: CourtOurLadyofVictory@gmail.com

Feed the Needy Ministry

We thank you for all your donations! We continue this year of providing meals on Mondays, Wednesdays, and Fridays. Because of your generosity, we have continued to feed our homeless community throughout the year.

Our work continues and we once again ask for your assistance to ensure that we maintain the items needed for our homeless community members. We always need the following items:

hamburger buns **cheese sticks**
fruit **(oranges, bananas & grapes)**
chips **granola bars**
lunch meat & cheese **8 oz. water and juices**

In addition to the food items we are in need of **toiletries and socks**. Due to the pandemic and limited storage space we are unable to accept used clothing.

Again we thank you in advance for your generosity in allowing us to keep our homeless community fed and healthy. If you have any questions regarding our ministry I can be reached at **310.488.9480**.

Linda Cabibbo, Ministry Coordinator

Cookies for the Homeless

If you like to bake delicious cookies, consider making an extra batch once a month for our homeless neighbors.

Call **Sandy: 310.542.4851**

Thank you!



Would You Like to Complete Your Sacraments?

Are you a baptized Catholic, but have not yet received the Sacrament of Confirmation?

If so, contact us about becoming a candidate to complete your Sacraments of Initiation (Baptism, Eucharist, Confirmation).

If you have not received your First Holy Communion, this class will prepare you to do that as well.

Our Winter, 2025 series of classes is scheduled to begin on Thursday, January 9th, 2025.

To receive further information and details on this process, please contact

Deacon Bob & Patty Miller at
Dnbob99@gmail.com
or call us at
310.386.2930.

If you know of someone who may benefit from this process, please feel free to pass this information along to them.



Friendship Club Meeting

Join us on 1/5 after the noon Mass in Kavanagh Hall

If you are **Single, Divorced, or Widowed (ages 45+)** and you are looking for new friends to "hang around with" in a safe environment, then join us!



We meet once a month for ideas, visit museums and concerts regularly, gather for happy hour regularly, etc.

For more info, call **Ely at 424.398.9987**.



Knights of Columbus

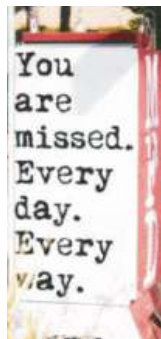
To the men of our parish, please consider joining the Knights of Columbus, Council 1990. Sign up: www.kofc.org/joinus.

For this is the will of God, your sanctification:
that you abstain from immorality;
that each one of you know
how to control his own body in holiness
and honor, not in the passion of lust
like heathen who do not know God;
1 Thessalonians 4:3-5

We've Missed you!

Your church is open for prayer from **7am– 6pm** daily.

Daily Masses are 8 am and 12 noon Monday-Friday with the rosary prayed immediately afterward.



Our **Saturday daily Mass is at 8am and Sunday Vigil is at 5:30pm**.

Receive the Eucharist; the true body and blood of Christ hidden in the form of a host.

In the Eucharist, and only in the Eucharist, he makes his body and blood present to us in a real way. This is why the sacramental presence of Christ's body and blood is so extraordinary. In all of the other sacraments, Jesus gives us his grace, says St. Thomas Aquinas, whereas in the Eucharist, the "sacrament of sacraments," he gives us his whole self, his divinity and his humanity. **Call us if you are unable to attend so an Extraordinary Minister of the Eucharist can bring Him to you.**

We're not complete without you!

www.catholic.com/magazine/print-edition/why-go-to-mass

UPCOMING DATES

Confirmation Nights

Year 1: Sunday, January 12th

Year 2: Sunday, January 19th

What a memorable year 2024 has been! By the grace of God, we've been able to bring so many of our teens closer in their relationship with Christ & continued to grow our wonderful ministry. As we enter into 2025, we reach the halfway point of our Confirmation year and begin the planning process for our upcoming Year 2 weekend retreat in late March. We're so excited to see what the Holy Spirit has in store for our young church! A blessed 2025 to all from all of us here at Youth Ministry!

If you have any questions on joining our team or any future youth ministry events, please feel free to contact us at the information provided below.

Gretchen Nobleza

Director of Confirmation & Youth Ministry

Contact us:

Email: youthministry@stjamesparish.org

Website: www.saintjamesym.org

Text: 424.265.8336

 [saintjamesym.rb](https://www.facebook.com/saintjamesym.rb)

 [saintjamesym](https://www.instagram.com/saintjamesym)



Sunday Night Worship Aid

Please join our Sunday Night Youth band in worship during our 5:30pm

Sunday Mass. Scan: virtual worship aid

<https://linktr.ee/saintjames.sny>



St. James Catholic School

Open Enrollment

Families with students in grades TK-8th grade are **welcome to schedule a private tour, meet with the principal and visit the classrooms.**

Visit our website www.sjscatholicsschool.org for more information or scan the QR code to begin the online application process. Contact the school office **310.371.0416** with any questions.

Religious Education

Dear Friends and Families of St. James,

Merry Christmas!

While the world may have moved on, in the Church, we are still celebrating Christmas until the Feast of the Baptism of our Lord on January 12. Given how long we spend preparing for remembering the birth of Jesus at Christmas, it's wonderful to celebrate this marvelous truth for more than one day!

For families in our faith formation programs, check your email for updates on our next gatherings, and please be aware that the Office of Education is closed until Tuesday, January 7th.

God bless, and Merry Christmas!

Andrea Sullivan, Director of Religious Education

Legion of Mary—Meets Every Saturday at 9:30am in Room 6 of the Parish Center

I encourage you, my dear brothers and sisters in Christ, to deepen your devotion to our blessed Mother Mary as Legionaries. We hope you consider becoming a member and **join us!**

The worldwide Legion of Mary has been called

“a miracle of these modern times.”

Cardinal Suenens wrote: “Today, two currents dominate the life of the Church: the Marian current and the apostolic current.” These two currents meet and blend harmoniously in the Legion of Mary, which has been

a providential instrument in the hands of Mary and the Church for the spread of the Kingdom of God on earth.

Mary Mother of Mercy – Intercede for us.

Fr. Thaddeus Agbasonu (SMMM)



Mary, The Mother of God

Fundamentalists are sometimes horrified when the Virgin Mary is referred to as the Mother of God. However, their reaction often rests upon a misapprehension not only of what this particular title of Mary signifies but also of who Jesus was—and of what their own theological forebears, the Protestant Reformers, had to say regarding this doctrine.

A woman is a man's mother either if she carried him in her womb or if she was the woman contributing half of his genetic matter or both. Mary was the mother of Jesus in both of these senses, because she not only carried Jesus in her womb but also supplied all of the genetic matter for his human body, since it was through her—not Joseph—that Jesus “was descended from David according to the flesh” (Rom. 1:3).

Since Mary is Jesus' mother, it must be concluded that she is also the Mother of God: If Mary is the mother of Jesus, and if Jesus is God, then Mary is the Mother of God. There is no way out of this logical syllogism.

Although Mary is the Mother of God, she is not his mother in the sense that she is older than God or the source of her Son's divinity, for she is neither. Rather, we say that she is the Mother of God in the sense that she carried in her womb a divine person—Jesus Christ, God “in the flesh” (2 John 7, cf. John 1:14)—and in the sense that she contributed the genetic matter to the human form God took in Jesus Christ.

To avoid this conclusion, Fundamentalists often assert that Mary did not carry God in her womb, but only carried Christ's *human* nature. This assertion reinvents a heresy from the fifth century known as **Nestorianism**, which runs aground on the fact that a mother does not merely carry the human *nature* of her child in her womb. Rather, she carries the *person* of her child. Women do not give birth to human natures; they give birth to *persons*. Mary thus carried and gave birth to the *person* of Jesus Christ, and the *person* she gave birth to was *God*.

The Nestorian claim that Mary did not give birth to the unified *person* of Jesus Christ attempts to separate Christ's human nature from his divine nature, creating two *separate and distinct* persons—one divine and one human—united in a loose affiliation. It is therefore a Christological heresy, which even the Protestant Reformers recognized. Both Martin Luther and John Calvin insisted on Mary's divine maternity. In fact, it even appears that Nestorius himself may not have believed the heresy named after him. Further, the “Nestorian” church has now signed a joint declaration on Christology with the Catholic Church and recognizes Mary's divine maternity, just as other Christians do.

Since denying that Mary is God's mother implies doubt about Jesus' divinity, it is clear why Christians (until recent times) have been unanimous in proclaiming Mary as Mother of God.

The Church Fathers, of course, agreed, and the following passages witness to their lively recognition of the sacred truth and great gift of divine maternity that was bestowed upon Mary.

Cyril of Alexandria: “I have been amazed that some are utterly in doubt as to whether or not the holy Virgin is able to be called the Mother of God. For if our Lord Jesus Christ is God, how should the holy Virgin who bore him not be the Mother of God?” (*Letter to the Monks of Egypt* 1 [A.D. 427]).

This expression, however, ‘the Word was made flesh’ [John 1:14], can mean nothing else but that he partook of flesh and blood like to us; he made our body

his own, and came forth man from a woman, not casting off his existence as God, or his generation of God the Father, but even in taking to himself flesh remaining what he was. This the declaration of the correct faith proclaims everywhere. This was the sentiment of the holy Fathers; therefore they ventured to call the holy Virgin ‘the Mother of God,’ not as if the nature of the Word or his divinity had its beginning from the holy Virgin, but because of her was born that holy body with a rational soul, to which the Word, being personally united, is said to be born according to the flesh” (*First Letter to Nestorius* [A.D. 430]).

“And since the holy Virgin corporeally brought forth God made one with flesh according to nature, for this reason we also call her Mother of God, not as if the nature of the Word had the beginning of its existence from the flesh” (*Third Letter to Nestorius* [A.D. 430]).

“If anyone will not confess that the Emmanuel is very God, and that therefore the holy Virgin is the Mother of God, inasmuch as in the flesh she bore the Word of God made flesh [John 1:14]: let him be anathema” (ibid.).

Council of Ephesus: “We confess, then, our Lord Jesus Christ, the only begotten Son of God, perfect God and perfect man, of a rational soul and a body, begotten before all ages from the Father in his Godhead, the same in the last days, for us and for our salvation, born of Mary the Virgin according to his humanity, one and the same consubstantial with the Father in Godhead and consubstantial with us in humanity, for a union of two natures took place. Therefore we confess one Christ, one Son, one Lord. According to this understanding of the unconfused union, we confess the holy Virgin to be the Mother of God because God the Word took flesh and became man and from his very conception united to himself the temple he took from her” (*Formula of Union* [A.D. 431]).

NIHIL OBSTAT: I have concluded that the materials presented in this work are free of doctrinal or moral errors. Bernadeane Carr, STL, Censor Librorum, August 10, 2004

IMPRIMATUR: In accord with 1983 CIC 827 permission to publish this work is hereby granted.
+Robert H. Brom, Bishop of San Diego, August 10, 2004
From: www.catholic.com/tract/mary-mother-of-god



Then God said: *Let the water under the sky be gathered into a single basin, so that the dry land may appear.*
And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. *Gn.1:9*

The Assurance of Faith

At confession, after an examination of conscience that included a sense of gratitude for the graces present within the Sacrament of Reconciliation, the penitent listened as his confessor gave absolution and assigned penance. The penance directive given by the Priest was to *pray*, especially at this season of Advent, for those particularly in need of *hope*.

Q: What does the Church teach about hope?

A: Old Testament scholars tell us that the Hebrew word for hope is the verb *qawa* or *Qavah*, or *Yakhal*, translated, "to wait or look to with eager expectation."

That definition seems to ring harmoniously as a parallel echo of *Advent*. *The Catechism*, in a discussion of the virtues defines *hope* as

"The theological virtue by which we desire and await from God eternal life..."

In Psalm 33 we read: ***"Our soul waits for the Lord..."***

It is interesting and pertinent to note that since the year 1300, the Church declares a Jubilee Year, one to be held every 25 years. In 2025, the yearlong jubilee of "spiritual, social, and ecclesial significance" is themed as *"Pilgrims of Hope."*

America Magazine reports that: "Hope is the central message of Pope Francis' decree for Jubilee Year 2025." In his decree, the Holy Father wrote his central message in Latin: "Spes non Confundit" (Hope does not disappoint.)

Pastor Murphy reminded us in a homily that in this season of Advent we should stand with heads held high in a spiritual posture of vigilance for the coming of the Savior; that we should be aware of inflection points in our lives when we trusted in and act now upon the promise of Christ, when we are animated as evangelizers of a faith that sends out authentically life-fulfilling reciprocal ripples of positive outcomes to the souls we touch and the life we ultimately lead.

In scripture Jonah had hope through his predicament, Job was tested and struggled in hope, and Simeon and Anna waited in the Temple with unwavering hope for the Messiah. Pope Francis said about hope:

"The world today is in great need of this Christian virtue."

This Advent Season we can especially appreciate Romans 15: ***"May the God of hope fill you with all joy and peace."*** Amen.



As a first-time pastor in a parish, I received a phone call one afternoon from a young married couple.

"Father, our 2-year-old son drowned in our pool this morning. We are at the hospital. Please help us." I sped over. The little boy was gone, his body cold, slightly blue, laid out on a bed. His parents were distraught and in shock. For the next few years, I walked with the couple along their difficult and painful road. They openly shared with me how they were often tempted to blame and accuse each other for the loss. And yet, by God's grace, their love for each grew stronger and deeper as the years went by.

The Holy Family was not without its pain and loss, either. Luke tells us, after losing their twelve-year-old son, Joseph and Mary **"after three days found him in the temple area, sitting among the teachers..."** (Luke 2:46). We don't know specifically what those three days were like for them except for what Mary says: **"Your father and I have been looking for you anxiously."** The three days of his absence foreshadow his death and burial. His finding in the temple is a kind of resurrection for his family. They had to learn, again and again, that their family was becoming a place where death and resurrection was not only accepted but welcomed and celebrated. But surely they deeply felt the dangerous agony of their loss — just like every couple who has lost a child.

What losses in your experience of family still cause you anxiety? In what ways has God's presence seemingly vanished in your family? Will you keep searching for Jesus? Remember, he will rise and be found. Your family may be suffering, but when he is found, it will be stronger than ever before.

Some Facts About Abductions

About 100 children per year are abducted by strangers in the U.S. The reality is that most children are abducted by people they already know, a reality that is also true of almost every form of child victimization. Statistics show that the most common way a child goes missing is by running away, or being enticed to run away by a friend or family member the child thinks is trustworthy. We can't control the dangers around them, but we can support children in learning about and developing skills to identify and establish healthy boundaries, listen to their intuition, and how to ask for help — at any age.

For more information about abductions, read the VIRTUS® article "Know the Facts: Abductions and Human Trafficking" at www.lacatholics.org/did-you-know/



Readings

Monday

Let the heavens be glad and the earth rejoice!

1 Jn 2:12-17 / Lk 2:36-40

Tuesday

Let the heavens be glad and the earth rejoice!

1 Jn 2:18-21 / Jn 1:1-18

Wednesday

May God bless us in his mercy.

Nm 6:22-27 / Gal 4:4-7 / Lk 2:16-21

Thursday

**All the ends of the earth have seen
the saving power of God.**

1 Jn 2:22-28 / Jn 1:19-28

Friday

**All the ends of the earth have seen
the saving power of God.**

1 Jn 2:29—3:6 / Jn 1:29-34

Saturday

**All the ends of the earth have seen
the saving power of God.**

1 Jn 3:7-10 / Jn 1:35-42

Sunday

Lord, every nation on earth will adore you.

Is 60:1-6 / Eph 3:2-3a, 5-6 / Mt 2:1-12

Prayer Requests

For those suffering illness, infirmity
and those in need of our prayers:

**Andrea Bernabey, Rios Family,
Santa Cruz Family, Alonso Family,
Yolanda Nobleza, Al Ahedo,
Michael Cannon, Marie Kelly,
Michael Cannon, Metzger Family,
Martin Camacho**

For the souls of the recently departed,
that through the mercy of God,
May they rest in peace:

**Bob Hilgemann, Donna Miodovski,
Eugene Cook, Susan LaGro,
Exaltacion Vega, Lilia Dulay**

Mass Intentions

Offering Mass for a special intention is a long standing tradition in the Catholic Church. Special graces are obtained for whom the Mass is said.

If you would like to have a Mass said for someone, please visit the Parish Office. We will help you with the dates and times which are available. We have Mass cards that you can send to whomever you choose as a remembrance. The monetary offering signifies the sacrificial nature of giving of something of yourself.

Weekly Mass Intentions

Sat., Dec 28 8 am 5:30 pm	Fr. Matt Fr. Matt	Bernice Walters † Poor Souls in Purgatory Lynette Laney
Sun., Dec 29 6:30 am 8 am 10 am 12 noon 5:30 pm	Fr. Chibuike Fr. Chibuike Fr. Matt Fr. Jim Fr. Matt	Feast of the Holy Family Mary Catherine Davis Richard Estrada † Bob Hilgemann † Matt & Karla Dcn. Charles & Gurina Wolford † Donna Miodovski † Juan & Cresencia Almeda † Enrique Acosta † Joe & Julia Martelli † Dennis Prager
Mon., Dec 30 8 am 12 noon	Fr. Matt Fr. Jim	Emmie Yamaguchi † Ramon Pascual †
Tues., Dec 31 8 am 12 noon	Fr. Chibuike Fr. Jim	Mark Danko, RN Jeanne Leonardi †
Wed., Jan 1 9 am	Fr. Matt	Solemnity of Mary, Mother of God Macario Rivera †
Thurs., Jan 2 8 am 12 noon	Fr. Jim Fr. Matt	Mary Gannon Joe & Mary Costello
Fri., Jan 3 8 am 12 noon	Fr. Matt Fr. Jim	Jovita Brambila Mitch Bugno
Sat., Jan 4 8 am 5:30 pm	Fr. Matt Fr. Chibuike	Joe Brechel Carlos Arambula † Chuey Hernandez †
Sun., Jan 5 6:30 am 8 am 10 am 12 noon 5:30 pm	Fr. Matt Fr. Jim Fr. Matt Fr. Matt Fr. Jim	David Franco † Mishka Shibata Bob Hilgemann † Elvia Lugo † Neyda Duffy † Noel Magbanua † Philip Kammerman † Mark Kammerman † Joe & Julia Martelli † Metzger Family

Priest celebrant subject to change. For prayer requests
or to request a Mass intention, please call or visit the
Parish Office **310.372.5228**

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NOTRE DAME HIGH SCHOOL

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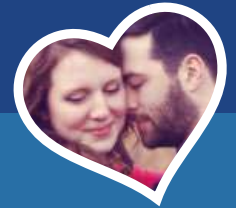
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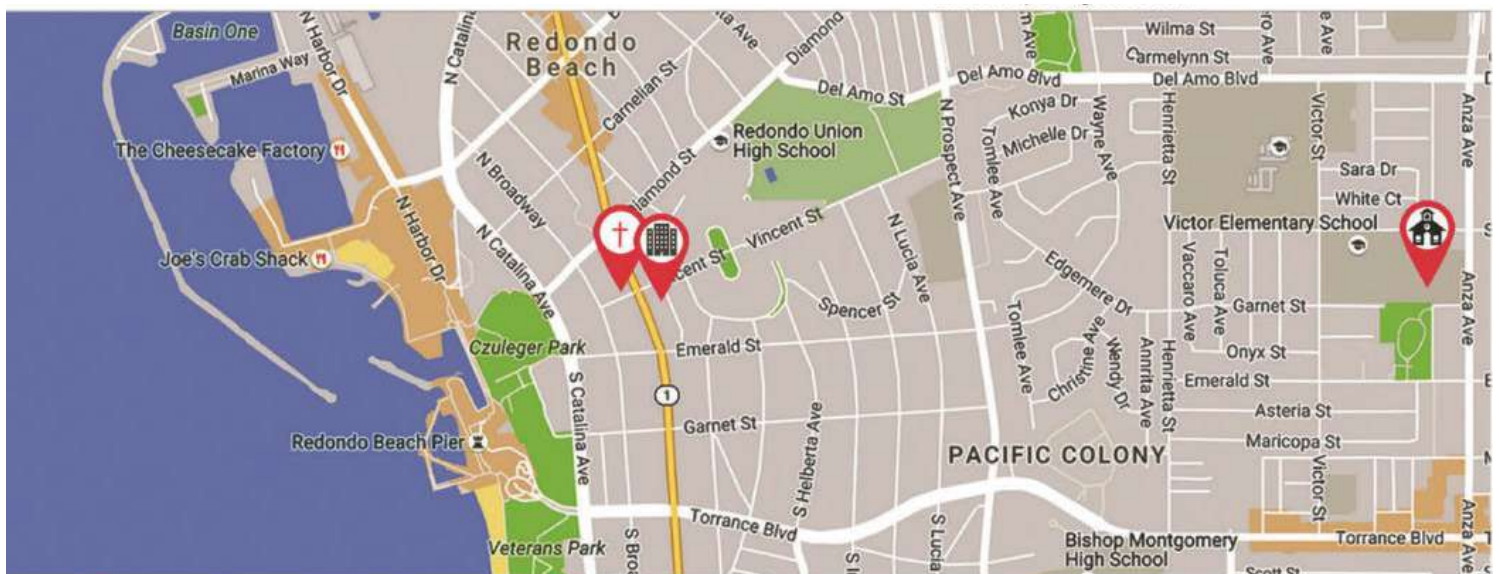
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